



## Aberdeen Local Development Plan Review Pre- Main Issues Report Questionnaire 2013

Aberdeen City Council is currently in the early stages of reviewing the Aberdeen Local Development Plan 012 (ALDP). The 2013 Development Plan Scheme provides a timetable for the review of the ALDP and the opportunities to participate throughout the process.

It is available to view online at: www.aberdeencity.gov.uk/localdevelopmentplan

This questionnaire forms part of the pre-Main Issues Report consultation activities we are undertaking. It is designed to gather views on the main planning issues in Aberdeen to be considered by the next ALDP.

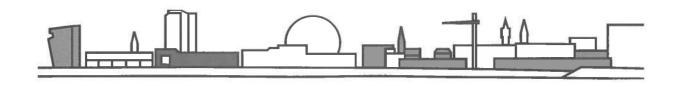
## **Using your Personal Information**

Information you supply to Aberdeen City Council (ACC) in this questionnaire will be used to prepare the Local Development Plan. ACC will not share the personal information provided in this questionnaire with other parties or organisations. ACC will not disclose any information about you to any organisation or person unless it is authorised or required to do so by law.

The Local Development Plan team may use your contact details to contact you about the comments you have made. Your name and organisation may be published alongside your comments but contact details will not be made public. If you chose not to provide a name or contact details, your comments will still be valid but we will not be able to contact you in the future.

For further information on how your information is used, how ACC maintain the security of your information, and your rights to access information ACC holds about you, please contact Andrew Brownrigg, Team Leader, Local Development Plan Team, Enterprise Planning and Infrastructure, Aberdeen City Council, Business Hub 4 Marischal College, Broad Street, Aberdeen AB10 1AB.

A separate form for submitting development sites for consideration can be found on our website at: www.aberdeencity.gov.uk/localdevelopmentplan



| 1. YOUR DETAILS  | 2. ABERDEEN'S MAIN PLANNING ISSUES   |
|--|--|
| 1.1 Please let us know the capacity in which you are completing this questionnaire.  Are you   | Feel free to continue on separate sheets if necessary and attach to the questionnaire. You do not have to answer every question. |
| A member of the public   | Vision   |
| A community representative e.g Community Council  If yes, which area do you represent?   | 2.1 What do you think are the most important things that make Aberdeen a good place to live, visit and/or work?                  |
| in jos, misiraisa as jourspiesem.  | THE FACT THAT UNION ST   |
| A developer/ their agent   | IS STILL OPEN TO TRAFFIC   |
| A landowner/ their agent   |  |
| From a Key Agency  |  |
| Other  |  |
|  | 2.2 What do you think should be the Council's top priorities for the next Aberdeen Local Development Plan?                       |
| 1.2 Please provide your name and contact details:  | CLEAN THE CITY UP  |
| Name and Organisation:  A.C. SPENCE (TORRY C.C.)   |  |
| A.C. SPENCE (NORT)   |  |
| Address:   |  |
|  |  |
| Postcode:  | 2.3 Do you have any particular aspirations for your community or Aberdeen as a whole   |
| Telephone:   | that you think should be taken forward   |
| Email:   | through the ALDP? For example, what are your views on recycling of waste, affordable housing, access to green space or ways to   |
| 1.3 If you are acting as an agent or completing this on behalf of an organisation, group or landowner, please provide their details: | RETAIN VICTORIA ROAD SCHOOL  |
| Organisation/group/landowner:  | AS A FISHING MUSEUM  |
| YORRY COMMUNITY COUNCIL  |  |
| Address:   |  |
|  |  |
| Postcode:  |  |
| Telephone:   |  |
| Email:   |  |
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|  |  |

| Policy Topic Areas  |   |
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| What do you think should be our main planning priorities for  2.4the City Centre? (For example, what  | 2.7ensuring we have high quality buildings and places? (For example, how can we better protect our built heritage and ensure high quality and sympathetic |
| should the role of Union Street be?  Does the City Centre have all the uses we want, or should there be more uses there - and if so where could they go?) | architecture and landscape design?)  KEKP CONCRETE AND GLASS  dut   |
| MEVER PEDESTRIANISED  |   |
| HARBOUR AREA  |   |
| PERMANENTLY   |   |
|   |   |
|   | 2.8meeting the needs of business and industry?  (For example, what can be done to retain  |
| 2.5providing infrastructure? (For example, how should new infrastructure be provided and how might it be paid for?)                                       | existing businesses and attract new employment opportunities to Aberdeen?)  CHEACENTIE CAR BARKING  |
|   |   |
|   |   |
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| 2.6transport and accessibility? (For example, how can we make it easier to travel in and  | 2.9meeting Aberdeen's housing and community needs? (For example, how can we meet the needs of people who cannot   |
| around Aberdeen? Should we look at pedestrianisation in the City Centre?)   | afford mainstream housing?)   |
| Never!!   |   |
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| 2.10supporting retail centres across Aberdeen? (For example, should we be safeguarding existing centres, and what are your thoughts on new out-of-town retail parks?)  | 2.12ensuring that resources and waste are managed sustainably?  (For example, can we make more innovative use of waste as a resource?  Should we encourage renewable energy use? How could we do these things?) |
|--|---|
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| 2.11protecting and enhancing the natural environment and preventing flooding? (For example, what areas or features should we be safeguarding?)   | 2.13 If you have any views on topics not covered above, please write them below.  NEW HOUSING AT THE REAR.  OF GREYHOPE RD LOOKS FIRST  CLASS.  |
| Thank you for taking the time to complete this questionnaire. Please return completed questionnaires to:  Local Development Plan Team Enterprise, Planning and Infrastructure Aberdeen City Council Business Hub 4 Ground Floor North Marischal College Broad Street |   |
| Aberdeen<br>AB10 1AB   |   |
| Twitter: @AberdeenLDP You can also visit the Aberdeen Local Development F  | Plan Facebook page.   |
| COMPLETED QUESTIONNAIRES SHOULD BE WI  | TH US BY NO LATER THAN 14 JUNE 2013.  |
| If you wish to be added to the LDP E-Mailing list to be Local Development Plan, please tick here.  | e kept informed of our progress in producing the next   |
| If ves. please provide an email address  |   |