# CIVIC GOVERNMENT (SCOTLAND) ACT 1982 APPLICATION FOR GRANT / RENEWAL OF LICENCE TO ACT AS A METAL DEALER



| Applicant's Details <u>COMPLETE EITHER QUESTION 1 OR 2</u> and ALL OTHER QUESTIONS. |   |               |                |  |  |  |
|---|---|---------------|----------------|--|--|--|
| Q1 To be completed if a   | oplicant is an indiv  | idual         |                |  |  |  |
| a. Full name  | Surname (including a  |               | Forename(s)    |  |  |  |
| b. Home address   |   |               | Postcode:      |  |  |  |
| c. Telephone No.  | <u>Home</u>   | Mobile        |                |  |  |  |
| d. E-mail address   |   |               |                |  |  |  |
| e. Age, date & place of   | Age   | Date of Birth | Place of Birth |  |  |  |
| birth   |   |               |                |  |  |  |
| f. Are you self employed?   | Yes No No If no give name & address of employer  Name:                        |               |                |  |  |  |
|   | Address:  |               |                |  |  |  |
|   | Postcode:   |               |                |  |  |  |
| g. Are you to carry out day-to-day management of the                                | Yes No I If No give full name, home address and date of birth of the manager. |               |                |  |  |  |
| business?   | Name:   |               |                |  |  |  |
|   | Address:  |               |                |  |  |  |
|   | Date of Birth:  |               |                |  |  |  |
| Q2. To be completed if applicant is a Company or Partnership                        |   |               |                |  |  |  |
| a. Full name of   | Company   | or            | Partnership    |  |  |  |
| Company/Partnership   | Name:   |               |                |  |  |  |
|   | Company number:   |               |                |  |  |  |
| b. Address of Principal<br>or Registered Office                                     |   |               |                |  |  |  |
|   | Postcode:   |               |                |  |  |  |

| c. Telephone No.                                  |            |                 |          |             |           |           |         |              |        |
|---|------------|-----------------|----------|-------------|-----------|-----------|---------|--------------|--------|
| d. E-mail address                                 |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
| e. Full names, home ad                            | ldress     | es and dates    | of birt  | n and plac  | ce of bir | th of all | directo | ors or partn | ers    |
| (continue on separate she                         |            |                 |          | '           |           |           |         | ·            |        |
| Name  | Addr       | ess             |          |             |           | ate of E  | Birth   | Place of E   | 3irth  |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
|   |            |                 |          |             |           |           |         |              |        |
| f. Full name, home add                            |            | and date and    | place    | of birth of | employ    | ee or a   | gent wh | no is to car | ry out |
| day-to day managem                                |            |                 |          |             |           | Note of F | ): w4la | Diago of F   | ): #4h |
| Name  | Addr       | <u>ess</u>      |          |             | L         | ate of E  | oiruri  | Place of E   | ווווו  |
|   |            |                 |          |             |           |           |         |              |        |
| 00 11   | a al ::a ( | 24 00 - 1       |          |             |           |           | V       | an Na Onl    |        |
| <b>Q3.</b> Has any party nam any crime or offence |            |                 |          |             |           | Ent       | er res  | or No Onl    | У      |
| or other Bye-laws (i                              |            | _               |          |             | _         | Yes       |         | No 🗌         |        |
| in the Rehabilitation                             |            |                 |          |             |           | 2.5       |         | $\Box$       |        |
| <b>Q4.</b> Have you had an a last year?           | pplica     | tion for a simi | lar lice | ence refus  | ed in th  | e Yes     |         | No 🗌         |        |
| last year:  |            |                 |          |             |           | If ye     | es plea | se give dat  | e:     |
|   |            |                 |          |             |           |           |         |              |        |
| Q5. Licence Details                               |            |                 |          |             |           |           |         |              |        |
| a. Type of licence applie                         | ed         | GRANT           |          | RENEW       | AL        |           | TEMP    | ORARY [      |        |
| for <b>b</b> . If renewal, state expire           | r\/        |                 |          |             |           |           |         |              |        |
| date of current licenc                            | •          |                 |          |             |           |           |         |              |        |
| c. Please tick the relev                          | ant        | I intend to-    |          |             |           |           |         |              |        |
| box   |            | Buy metal or    | nly      |             |           |           |         |              |        |
|   |            | Sall matal a    | alv      | ı           | П         |           |         |              |        |
|   |            | Sell metal or   | шу       | ·           |           |           |         |              |        |
|   |            | Buy and Sel     | l Meta   | I           |           |           |         |              |        |
| d. State the types of m                           |            |                 |          |             |           |           |         |              |        |
| in which it is propose                            | ed to      |                 |          |             |           |           |         |              |        |
| deal.   |            |                 |          |             |           |           |         |              |        |
| e. Do you intend to ope                           | rate       | Yes N           | No       |             |           | (Delete   | as app  | licable)     |        |
| a business as a motor                             |            |                 |          |             |           |           |         |              |        |
| salvage operator?                                 |            |                 |          |             |           |           |         |              |        |

| f. State days and  | Days  | Times                           |  |  |  |
|--|---|---------------------------------|--|--|--|
| hours of trading for which   |   |                                 |  |  |  |
| the licence is required  |   |                                 |  |  |  |
| are neeries is required  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
| Q6. Premises Details   |   |                                 |  |  |  |
| a. State the address of the  |   |                                 |  |  |  |
| premises at which the  |   |                                 |  |  |  |
| metals will be traded from   |   |                                 |  |  |  |
| and stored   |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
| b Are the metals to be   | Voc   |                                 |  |  |  |
| b. Are the metals to be  | Yes 🔛                                       |                                 |  |  |  |
| disposed of in the same  | N. 🗖  |                                 |  |  |  |
| condition in which they  | No 📙  |                                 |  |  |  |
| are received?  |   |                                 |  |  |  |
|  | If yes please, give details                 |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
| c. Indicate (i) the nature of,   | (i)   |                                 |  |  |  |
| and (ii) the place at which  |   |                                 |  |  |  |
| any process or processes   | (ii)  |                                 |  |  |  |
| are to be carried out in   |   |                                 |  |  |  |
| relation to metals   |   |                                 |  |  |  |
| received.  |   |                                 |  |  |  |
| Q7. HMRC Check   |   |                                 |  |  |  |
|  | be required with all licence renewal applic | cations or a Grant or Temporary |  |  |  |
|  | e type has been held within the last 12 mg  |                                 |  |  |  |
|  | type had been held within the last 12 me    | 71110.                          |  |  |  |
| The check is done here- Complete a tax check   |   |                                 |  |  |  |
| The state of the s |   |                                 |  |  |  |
| Once the check is completed you will be given a 9 digit code which MUST be entered below:  |   |                                 |  |  |  |
| , ,  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
|  |   |                                 |  |  |  |
| ANY APPLICATIONS WHICH REQUIRE A TAX CHECK THAT DO NOT HAVE THE CODE ENTERED   |   |                                 |  |  |  |
| ABOVE WILL NOT BE ACCEP  | TED   |                                 |  |  |  |
|  |   |                                 |  |  |  |

| <b>Q</b> 8. |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
|             | <ul> <li>(A) I/we declare that I/we shall, for a period of 21 days commencing with the date of submission of this application, display at or near the premises, so that it can conveniently be read by the public, a notice complying with the requirements of Paragraph 2(3) of Schedule 1 of the Civic Government (Scotland) Act 1982. OR</li> <li>(B) I/we declare that I am / we are unable to display a notice of this application at or near the premises because I/we have no rights of access or other rights enabling me/us to do so.</li> <li>(C) I declare that the particulars given by me on this form are correct to the best of my knowledge and belief.</li> </ul> |  |  |  |  |  |
|             | Date:  |  |  |  |  |  |
|             | Signature of applicant or agent:: Print Name   |  |  |  |  |  |
|             | Agent's address:   |  |  |  |  |  |
|             |  |  |  |  |  |  |

| Date received:   | Amount Paid:                            | Receipt Number:                      |  |  |  |
|--|---|--------------------------------------|--|--|--|
| NB. Any person who in connection with the making of this application makes any statement that he/she |   |                                      |  |  |  |
| knows to be false or recklessly make   | es any statement that is false in a mat | erial particular may be guilty of an |  |  |  |

**offence.**When completed, this form should be returned by email to <u>Licensing@aberdeencity.gov.uk</u>
Fees should be paid via the payment portal here-

Position of applicant in company/partnership if not otherwise stated:

https://www.civicaepay.co.uk/AberdeenCityEstore/estore/default/Catalog/Index?newSearch=False

Exceptionally applications can be made by post to Licensing, Legal Services, Aberdeen City Council, Business Hub 6, First Floor South, Marischal College, Broad Street, Aberdeen, AB10 1AB along with the appropriate fee. Cheques should be made payable to "Aberdeen City Council". For assistance in completing the form, please contact Licensing at Licensing@aberdeencity.gov.uk

### DO NOT SUBMIT THIS PAGE WITH THE APPLICATION

## Your data: application for the grant or renewal of a Metal Dealers Licence

## How we use your data

Aberdeen City Council, as the Licensing Authority, collects and records the personal information you provide in this form, along with supporting documentation, in order to process your licence application.

In processing and determining your application, the Council as Licensing Authority will share the information you have provided with (1) the Chief Constable, Police Scotland, (2) the Scottish Fire and Rescue Service (where the activity is to be carried on in premises), and (3) the members of the Licensing Committee when they require to determine your application.

If your application requires to be considered at a meeting of the Licensing Committee, or its Sub-Committee, an agenda will be prepared for the hearing of your application. In order to publish the agenda for the meeting the relevant information provided on your application is uploaded to an electronic committee management system.

We are required to display your application on a public register. The register will show your name, date of receipt of your application, and the final decision. It will also note the type and terms of the licence granted and will subsequently show any suspension, revocation, variation or surrender of the licence. The register is open to inspection by any member of the public.

The Council doesn't share the information you've provided with any other third parties, unless we're authorised or required to do so by law, which may include HMRC.

## How long we keep your information for

If your application for a licence is granted, the application form and related documents will be retained by the Council's Licensing Team for a period of two years, from the date this licence expires. If your application is withdrawn or refused the application form and related documents will be retained for a period of two years from the date of withdrawal or refusal.

In the event your application is considered by the Licensing Committee, the Committee Meeting Agenda, Minutes and accompanying papers including limited details of your application, provided it was not deemed confidential, are published on the Council's website indefinitely. If the Committee has deemed your application confidential and considered it in private, the minute which is published will be anonymised.

# Your rights

You have rights in relation to your data, including the right to ask for a copy. See more information about all the rights you have, as well as contact details for the Council's Data Protection Officer. You also have the right to make a complaint to the Information Commissioner's Office if you think we haven't handled your data properly.

### Our legal basis

Wherever the Council processes personal data, we need to make sure we have a legal basis for doing so in data protection law. The Council understands our legal bases for processing personal data in relation to your application for a licence is Article 6(e), Article 9(g) and Article 10 of the General Data Protection Regulation (GDPR) in that the Council is exercising its official authority under Parts 1 and 2 and Schedule 1 of the Civic (Government) (Scotland) Act 1982 and as such requires to process some information which is classified as special category under GPDR for reasons of substantial public interest.